



Department of State

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ACTION EA-12

INFO OCT-01 ADS-00 /013 W
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FM AMEMBASSY WELLINGTON
TO SECSTATE WASHDC 0405

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FOR EA-ANZ
FROM AMBASSADOR TO BENNETT

E.O. 12065: N/A
JAGS: SREF, AF, US
SUBJECT: AFGHANISTAN RELIEF WEEK AND AFGHANISTAN RELIEF
COMMITTEE

REF: STATE 160167

PLEASE CONTACT JENICK RADON, MEMBER OF EXECUTIVE
COMMITTEE, AFGHANISTAN RELIEF COMMITTEE, TELEPHONE
(212) 403-1000 OR (212) 595-0229, AND LET HIM KNOW
THAT I AM WILLING TO HAVE THEM USE MY NAME AS A
SPONSOR IF IT WILL BE HELPFUL. MARTINDALL

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DEPARTMENT OF STATE A/CDC/MR	
REVIEWED BY <u>[Signature]</u>	DATE <u>2/12/86</u>
FOR <input type="checkbox"/> EXT. DATE <u> </u>	
TO AUTH. <u> </u> REASON(S) <u> </u>	
ENDORSE EXISTING MARKINGS <input type="checkbox"/>	
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